



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7155

|                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                |                                                                                                                                                                                                                                                                                    |                                             |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/088,627                                                                                                                                                                                                                                                                              | <b>FILING DATE</b><br>07/22/2002<br><b>RULE</b>                                                                   | <b>CLASS</b><br><del>800</del><br>435          | <b>GROUP ART UNIT</b><br>1638<br>51                                                                                                                                                                                                                                                | <b>ATTORNEY<br/>DOCKET NO.</b><br>4804SAB-1 |                                    |
| <b>APPLICANTS</b><br>Stephanie G. Burton, Rondebosch, SOUTH AFRICA;<br>Rosemary A. Dorrington, Grahamstown, SOUTH AFRICA;<br>Carol J. Hartley, Grahamstown, SOUTH AFRICA;                                                                                                                                       |                                                                                                                   |                                                |                                                                                                                                                                                                                                                                                    |                                             |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/ZA00/00173 09/18/2000                                                                                                                                                                                                                       |                                                                                                                   |                                                |                                                                                                                                                                                                                                                                                    |                                             |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>SOUTH AFRICA 99/5981 09/17/1999                                                                                                                                                                                                                                         |                                                                                                                   |                                                |                                                                                                                                                                                                                                                                                    |                                             |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <i>m</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>SOUTH<br>AFRICA | <b>SHEETS<br/>DRAWING</b><br>6                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>12               | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>22442                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                |                                                                                                                                                                                                                                                                                    |                                             |                                    |
| <b>TITLE</b><br>Novel micro-organisms, their use and method for producing d-amino acids                                                                                                                                                                                                                         |                                                                                                                   |                                                |                                                                                                                                                                                                                                                                                    |                                             |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1020                                                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |                                    |